



REDEEMER  

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PRESBYTERIAN

HOSPITAL FOR THE BROKEN | REHAB CENTER FOR HEALING  
GYM FOR STRENGTH & SERVICE

**Sunday April 26, 2026**

## ORDER OF WORSHIP

### Silent Preparation

*To be a Christian means to forgive the inexcusable because God has forgiven the inexcusable in you.*

-C.S. Lewis

### Prelude

### Welcome & Announcements

## GOD'S SUPREMACY

### Call to Worship

Psalm 37:1-6

Rev. Clay Wooten

Minister: Fret not yourself because of evildoers; be not envious of wrongdoers! For they will soon fade like the grass and wither like the green herb.

**People: Trust in the LORD, and do good; dwell in the land and befriend faithfulness. Delight yourself in the LORD, and he will give you the desires of your heart.**

Minister: Commit your way to the LORD; trust in him and he will act.

**All: He will bring forth your righteousness as the light, and your justice as the noonday.**

### Prayer of Invocation

### \* Hymn of Confidence

*Come Ye Sinners*

1. Come, ye sinners, poor and wretched, Weak and wounded, sick and sore; Jesus, ready, stands to save you, Full of pity, joined with power. He is able, He is able; He is willing; doubt no more.
2. Come ye needy, come, and welcome, God's free bounty glorify; True belief and true repentance, Every grace that brings you nigh. Without money, without money; Come to Jesus Christ and buy.
3. Come, ye weary, heavy laden, Bruised and broken by the fall; If you tarry 'til you're better, You will never come at all. Not the righteous, not the righteous; Sinners Jesus came to call.
4. Let not conscience make you linger, Nor of fitness fondly dream; All the fitness He requires Is to feel your need of Him. This He gives you, this He gives you, 'Tis the Spirit's rising beam.

5. Lo! The Incarnate God, ascended; Pleads the merit of His blood.  
Venture on Him, venture wholly, Let no other trust intrude. None  
but Jesus, none but Jesus, Can do helpless sinners good.

**\* Hymn of Adoration**

***Rock of Ages***

1. Rock of Ages, cleft for me, let me hide myself in thee; let the  
water and the blood, from thy riven side which flowed, be of sin  
the double cure, cleanse me from its guilt and pow'r.
2. Not the labors of my hands can fulfill thy law's demands; could  
my zeal no respite know, could my tears for ever flow, all for  
sin could not atone; Thou must save, and thou alone.
3. Nothing in my hand I bring, simply to thy cross I cling; naked,  
come to thee for dress, helpless, look to thee for grace; foul, I  
to the Fountain fly; wash me, Savior, or I die.
4. While I draw this fleeting breath, when mine eyelids close in  
death, when I soar to worlds unknown, see thee on thy  
judgment throne, Rock of Ages, cleft for me, let me hide  
myself in thee.

**Scripture Reading**

**1 Corinthians 15:1-11**

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. Whether then it was I or they, so we preach and so you believed.

Reader: This is the word of the Lord.

**People: Thanks be to God!**

## **GOD'S RENEWAL**

### **Seeing Ourselves Rightly**

**1 Timothy 1:15**

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

### **Silent Confession**

### **Assurance of Pardon**

**Ephesians 2:4-5**

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ by grace you have been saved.

### **Hymn of Honesty**

***Lord I Need You***

1. Lord, I come, I confess, bowing here, I find my rest. Without You, I fall apart, You're the one that guides my heart.

**Chorus:** *Lord, I need You – oh, I need You. Ev'ry hour I need You, my one defense, my righteousness; Oh God, how I need You.*

2. Where sin runs deep, Your grace is more. Where grace is found is where You are. And where You are, Lord I am free, holiness is Christ in me. **(Chorus)**

**Tag:** So teach my song to rise to You, when temptation comes my way. And when I cannot stand I'll fall on You - Jesus You're my hope and stay. **(Chorus)**

Minister: People of God, receive the goodness and mercy of your Savior.

**People: We receive His mercies with thanksgiving!**

Minister: Now, lift up your hearts!

**People: We lift them up to the Lord!**

## **The Greeting of Peace**

Minister: The peace of Christ be with you.

**People: And also with you.**

## **GOD'S GRACE**

### **Pastoral Prayer**

#### **Sermon**

**Rev. Clay Wooten**

*Grace That Confronts & Saves* (Acts 9:1-19)

### **Celebration of Holy Communion**

Redeemer welcomes to the table all those who have trusted in Jesus Christ as Savior and who acknowledge Him as Lord. And yet, because communion is a sacrament of the Church, all are welcome to partake who are baptized members in an evangelical church (a church where the Gospel is loved and proclaimed). It is our request that children not participate in the Lord's Supper until they themselves have become communing members of such a church. *However, children are encouraged to come up with their families, even though they may not be taking communion.*

### **The Communion**

We will go row by row and walk down the center forming a line in the front. You will receive both elements. Take them back to your seat by way of the outer aisle. The elements are taken together as a unified body following recitation of the Words of Institution noted below. *We use wine to represent the bitterness of Christ's death. Grape juice is available in the center. Gluten-free crackers are available in the center as well.*

### **The Words of Institution**

Minister: Let us proclaim the mystery of faith.

**People: Christ has died. Christ is risen. Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore let us keep the feast.**

Minister: The gifts of God are for the people of God. Come, eat and drink with thanksgiving.

**People: Hallelujah!**

## **GOD'S BLESSING**

### **Offertory Prayer & Offering**

#### **Hymn of Power**

#### ***In Christ Alone***

1. In Christ alone my hope is found, He is my light, my strength, my song; this Cornerstone, this solid Ground, firm through the fiercest drought and storm. What heights of love, what depths of peace, when fears are stilled, when strivings cease! My Comforter, my All in All, here in the love of Christ I stand.
2. In Christ alone! Who took on flesh, fullness of God in helpless babe! This gift of love and righteousness, scorned by the ones he came to save: Till on that cross as Jesus died, the wrath of God was satisfied - For every sin on Him was laid; here in the death of Christ I live.
3. There in the ground His body lay - Light of the world by darkness slain: then bursting forth in glorious day, up from the grave he rose again! And as He stands in victory, sin's curse has lost its grip on me, for I am His and He is mine - bought with the precious blood of Christ.
4. \*No guilt in life, no fear in death, this is the power of Christ in me; from life's first cry to final breath. Jesus commands my destiny. No power of hell, no scheme of man, can ever pluck me from His hand; till He returns or calls me home, here in the power of Christ I'll stand.

#### **\*Benediction**

#### **Ephesians 3:20-21**

Minister: Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever.

**ALL: Amen!**

*\*Congregation Stands*

# Kids Questions

## Listen for the Story:

1. Who was Saul trying to find and arrest on his journey?
2. What suddenly happened to Saul on the road to Damascus?
3. What did Jesus tell Saul to do after speaking to him?

## Think About What It Means:

4. What does this story teach us about how Jesus can change a person's heart?

## Your Turn to ask Questions:

5. What is something you wonder about from the Story?
- 6.

## Draw It:

Draw the moment when the bright light from heaven shone around Saul on the road, and he heard Jesus speak to him.

# SERMON NOTES

## Financial Summary YTD (as of March 31, 2026)

Tithes and Offerings ..... *actual \$74,819.30 (budgeted \$80,000.00)*  
Expenses ..... *actual \$73,337.71 (budgeted \$73,746.37)*

## Visitors

Thank you for joining us! We would love to hear more about you, and give you the opportunity to learn more about us. If you are interested, please scan the QR code to be taken to the New Visitor form on our website.



## Giving

Redeemer Presbyterian Church operates on tithes and offerings from our members and friends. Please consider giving to support our efforts to spread the Gospel in Edmond and beyond! You may drop your gift in the offering plate at the end of the service or scan the QR code to give online.



## Children & Youth Ministries

Nursery (birth - 3Y) ..... available during sermon only  
Children's Church (PreK-Kinder).....available during sermon only  
Children's Sunday School (1st-5th)...before the service, 9:15am-10am  
Youth ... .....before the service, 9:15am-10am  
Adults ..... before the service, 9:15-10am